

LEGEND							
AC BLK BSL CB DOC PR ETCTV OPR	ACRE(S) BLOCK BUILDING SETBACK LINE COUNTY BLOCK DOCUMENT NUMBER (SU PLAT RECORDS OF BEXAR COUNTY, TEXAS GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS		•	VOLUME PAGE(S) RIGHT-OF-WAY FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE SET 1/2" IRON ROD (PD) SET 1/2" IRON ROD (PD)-ROV EASEMENT POINT OF INTERSECTION ROW LINE			
- 11 			% ANNI	JAL CHANCE			
1	14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT	18		AS, ELECTRIC, TELEPHONE CABLE TV EASEMENT			
3	10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT	(19)		ABLE WIDTH PERMANENT NAGE EASEMENT (OFF-LOT) # AC)			
4	5' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT	20	AND	AS, ELECTRIC, TELEPHONE CABLE TV EASEMENT LOT) (0.279 AC)			
5	1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) 16' SANITARY SEWER	21	AND	AS, ELECTRIC, TELEPHONE CABLE TV EASEMENT LOT) (0.072 AC)			
(3) (1)	EASEMENT (0.084 AC) 10' BUILDING SETBACK	22	16' SA DRAII	ANITARY SEWER & NAGE EASEMENT 5 TOTAL AC OFF-LOT)			
(12)	5' WATER EASEMENT	~					
(13)	15' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT VARIABLE WIDTH	(24)	ELEC	ABLE WIDTH GAS, TRIC, TELEPHONE AND E TV EASEMENT			
(14)	TURN-AROUND, GRADING, ACCESS, SANITARY SEWER, WATER, DRAINAGE, GETCTV EASEMENT TO EXPIRE UPON		10' UT (DOC	/ILITY EASEMENT # 20210011962, OPR) # 20210011814, OPR)			
	INCORPORATION INTO PLATTED PUBLIC STREET ROW (OFF-LOT) (PERMEABLE) (TOTAL 1.205 AC)	2 3	(DOC 16' SA	INAGE EASEMENT # 20210355932, DPR) ANITARY SEWER EASEMENT # 20220004843, DPR)			
15	VARIABLE WIDTH DRAINAGE EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY (PERMEABLE) (OFF-LOT) (0.131AC)	\$ \$	RIGH (DOC UTILI	# 20210237947, OPR) T-OF-WAY EASEMENT # 20210011808 OPR) TY EASEMENT			
(16)	VARIABLE WIDTH GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT	v	(DOC	# 20210011816 OPR)			

SURVEYOR'S NOTES:

GF

MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY OF THE SUBDIVISION AS NOTED. MONUMENTS AND LOT MARKERS WILL BE SET WITH 1/2" IRON ROD WITH CAP MARKED "PAPE-DAWSON" OR MAG NAIL WITH DISK MARKED "PAPE-DAWSON" AFTER THE COMPLETION OF UTILITY INSTALLATION AND

2

- STREET CONSTRUCTION UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.
- . BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

CPS/SAWS/COSA UTILITY:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANC EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT O RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND ROW AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FEFICIENCY OF WATER. EWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED

CF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING

OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS OR ANY DESCRIBED HEREON CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT

WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES . ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:

THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

DRAINAGE EASEMENT ENCROACHMENTS:

THERWISE) NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS (PD)-ROW SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE

RESIDENTIAL FIRE FLOW:

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1750 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED OF THIS PLAT, BUILDING PERMITS SHALL BE ISSUED ONLY IN CONJUNCTION WITH PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES FLOODPLAIN ADMINISTRATOR. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

CLEAR VISION:

CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF

LINE TABLE				
_INE #	BEARING	LENGTH		
L1	N40 * 53'58"E	49.21'		
L2	N57 * 58'07"E	72.33'		
L3	N62 * 55'20"E	50.69'		
L4	S27°04'40"E	136.24'		
L5	N62*55'20"E 8.58'			
L6	N86*49'36"W	81.36'		
L7	N3°10'18"E	30.00'		
L8	S86*49'42"E	80.78'		
L9	S23*53'05"W	30.00'		
L10	S62*55'20"W	26.26'		
L11	S27*04'40"E	203.81'		
L12	N85*05'44"E	98.54'		
L13	N85*05'44"E	51.52'		
L14	S27°04'40"E	7.27'		
L15	N62*55'20"E	120.00'		
L16	S27 ° 04'40"E	245.00'		
L17	N62*55'20"E	25.00'		
L18	N27°04'40"W	184.32'		
L19	N62*55'20"E	22.00'		
L20	S27 ° 04'40"E	339.93'		
L21	S62*55'20"W	22.00'		
L22	N27 ° 04'40"W	105.61'		
L23	S62 * 55'20"W	20.00'		
L24	S27*04'40"E	130.00'		
L25	S62*55'20"W	60.00'		
L26	S62 * 55'20"W	136.71'		
L27	N52*49'07"W	86.18'		
L28	N62*55'20"E	120.00'		
L29	N27 ° 04'40"W	7.27'		
L30	N27 ° 04'40"W	100.00'		
L31	N27 ° 04'40"W	57.92'		
L32	N24°41'31"W	115.94'		

LINE TABLE				
LINE #	BEARING	LENGT		
L33	N7 * 49'01"W	36.83'		
L34	N52"10'59"E	38.77'		
L35	S29*44'01"E	50.00'		
L36	S52*10'59"W	57.39'		
L37	S7*49'01"E	55.45'		
L38	S29*27'50"E	115.94'		
L39	S27*04'40"E	57.92'		
L40	N62*55'20"E	50.00'		
L41	N62*55'20"E	110.00'		
L42	S27*04'40"E	50.00'		
L43	S27*04'40"E	100.00'		
L44	N62*55'20"E	120.00'		
L45	N62*55'20"E	120.00'		
L46	N62*55'20"E	120.00'		
L47	N62*55'20"E	120.00'		
L48	N62*55'20"E	15.12'		
L49	S85*05'44"W	23.35'		
L50	S15*59'28"E	20.38'		
L51	S40*53'58"W	74.81'		
L52	S57*58'07"W	69.24'		
L53	S62*55'20"W	50.00'		
L54	S27*04'40"E	16.00'		
L55	N62*55'20"E	5.00'		
L56	S62*55'20"W	5.00'		
L57	N27 ° 04'40"W	5.00'		
L58	S27*04'40"E	5.00'		
L59	S49*06'02"E	16.00'		
L60	N48°34'02"E	12.39'		
L61	S30°08'27"E	30.59'		
	I			

L62 S63*51'38"E 9.77'

N35**'**36'42"W

L64 N35°36'42"W 25.00'

16.55'

L63

TER AND/OR WASTEWATER IMPA
ER SET AND/OR WASTEWATER SE
WS WASTEWATER EDU:

ANTONIO WATER SYSTEM

SAWS IMPACT FEE:

TREE NOTE

MET

ARBORIST OFFICE PER 35-477(H).

LOODPLAIN VERIFICATION: NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0335F, EFFECTIVE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

RESIDENTIAL FINISHED FLOOR RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

COMMON AREA MAINTENANCE

ANTONIO OR BEXAR COUNTY.

SETBACK:

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

LOT 901, BLOCK 26, CB 4388, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA FOR DRAINAGE EASEMENT, LOT 902, BLOCK 28, CB 4388, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA. DRAINAGE EASEMENT

TCI DETENTION & MAINTENANCE: STORM WATER DETENTION IS REQUIRED FOR PROPERTY WITHIN THE BOUNDARY

OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

TREE SAVE AREA NOTE:

		CUR	VE TABLE		
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGT
C1	225.00'	2 ° 13'15"	N61*22'37"E	8.72'	8.72'
C2	15.00'	64 ° 33'48"	N30°12'20"E	16.02'	16.90'
C3	53.00'	139 ° 57'55"	N67 * 54'24"E	99.60'	129.47
C4	69.00'	59 ° 17'37"	N56*43'07"W	68.26'	71.41'
C5	99.00'	59 * 45'56"	S56°57'39"E	98.65'	103.27
C6	69.00'	39 ° 02'15"	S46 ° 35'48"E	46.11'	47.01
C7	99.00'	20*32'52"	N55*50'29"W	35.31 '	35.50
C8	53.00'	87 ° 51'45"	S60°04'37"W	73.54'	81.28
C9	15.00'	41 ° 05'10"	S83*28'01"W	10.53 '	10.76
C10	51.00'	8 * 36'07"	N18 * 52'43"E	7.65'	7.66'
C11	53.00'	115 ° 49'25"	S31°01'17"E	89.81'	107.14
C12	15.00'	53 ° 58'05"	S0°05'38"E	13.61'	14.13
C13	15.00'	90°00'00"	N72 ° 04'40"W	21.21'	23.56
C14	15.00'	90'00'00"	S17 * 55'20"W	21.21'	23.56
C15	1560.00'	23*44'22"	S51°03'09"W	641.74'	646.36
C16	15.00'	87*59'56"	S83"10'55"W	20.84'	23.04
C17	360.00'	34°10'27"	N35*43'53"W	211.55'	214.72
C18	360.00'	31 ° 00'00"	N3*08'40"W	192.41'	194.78
C19	1540.00'	3 • 37'09"	N10 * 32'46"E	97.26'	97.28
C20	1535.00'	1°02'43"	N8°12'56"E	28.00'	28.00
C21	53.00'	115 ° 49'25"	N23*08'03"W	89.81 '	107.14
C22	15.00'	53 ° 58'05"	N54 ° 03'43"W	13.61'	14.13
C23	15.00'	90'00'00"	N72 ° 04'40"W	21.21'	23.56
C24	15.00'	40 ° 52'57"	S42 * 28'51"W	10.48'	10.70
C25	51.00'	171 ° 45'54"	N72 ° 04'40"W	101.74'	152.89
C26	15.00'	40 ° 52'57"	N6 * 38'12"W	10.48'	10.70

LICENSED PROFESSIONAL ENGINEER

RIVERSTONE - UNIT C5 (DOC # 20220004843, DPR)

GALM ROAD PHASE-1

(DOC # 20210355932, DPR)

SAWS HIGH PRESSURE:

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE OPEN SPACE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

IMPACT FEES WERE NOT PAID AT THE TIME OF L IMPACT FEES MUST BE PAID PRIOR TO WATER ER SERVICE CONNECTION.

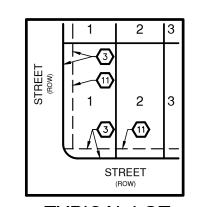
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800167) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 26, CB 4388, AND LOT 902, BLOCK 28, CB 4388 DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS. OR THE PROPERTY OWNERS' ASSOCIATION. OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN

NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AND/OR THE PROPERTY OWNERS ASSOCIATION AND ITS SUCCESSORS OR ASSIGNS AND IS NOT THE RESPONSIBILITY

LOT 901, BLOCK 26, CB 4388 (16.543 AC.) IS DESIGNATED AS TREE SAVE AREA.



TYPICAL LOT EASEMENTS & SETBACKS EXCEPT AS NOTED NOT-TO-SCALE

CURVE TABLE

S74**°**24'12"E

S15**°**35'48"W

S72°04'40"E

N17**°**55'20"E

N25*53'06"W

N25*****53'06"W

N17*26'51"W

N26*44'07"W

N22*10'59"E

N71°06'05"F

N56°13'29"E

S56°13'29"W

S22°10'59"W

S17°26'51"E

S28"16'15"E

S28*16'15"E

S72°04'40"E

N17**°**55'20"E

S72°04'40"E

S17*55'20"W

S2*44'55"W

S7*****02'59"W

S61'35'40"W

S3°10'13"W

N55*39'23"E

N55*****45'42"E

CHORD BEARING CHORD LENGTH

86.76' 273.24'

22.34'

39.27'

23.56'

4.16'

4.16'

42.02'

9.91'

120.77'

9.91'

31.74'

24.69'

25.21'

4.16'

23.56'

23.56'

23.56'

23.56'

21.06'

28.72'

8.11'

30.45'

20.38'

25.01'

25.00' 26.18'

4.16' 4.16'

20.34'

35.36'

21.21'

4.16'

4.16'

41.82'

9.73**'**

94.46'

9.73**'**

31.72'

24.67**'**

25.09'

4.16'

21.21'

21.21'

21.21'

21.21'

20.91'

28.34'

8.11'

30.00'

20.38'

1873.42'

CURVE # RADIUS DELTA

15.00'

15.00'

125.00'

51.00'

15.00'

225.00'

175.00'

75.00'

100.00'

15.00'

15.00'

175.00'

51.00'

59.00' 265*20'58'

25.00' 90'00'00

100.00' 2'23'09"

100.00' 2*23'09"

15.00' 37'50'12

25.00' 60'00'00'

100.00' 2'23'09"

15.00' 90'00'00

15.00' 90'00'00'

51.00' 23*39'29'

51.00' 32'15'37

1585.00' 0'44'12"

1560.00' 0°55'07"

85**°**20'57'

90'00'00

19"15'39"

135*40'24

37.50'12

8°05'00"

8**°**05'00"

19**°**15'39"

2*23'09

90.00,00

90.00,00

2*39'20

34°12'44

C27

C28

C29

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C52

PLAT NUMBER 20-11800285

SUBDIVISION PLAT OF

- UNIT B1

RSTONE

RIVE

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Survey

11680-20;

S.

dol

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RIVERSTONE - UNIT B1

BEING A TOTAL OF 32.91 ACRE TRACT OF LAND OUT OF A 326.565 ACRES TRACT OF LAND CONVEYED TO CONTINENTAL HOMES OF TEXAS, L.P. BY SPECIAL WARRANTY DEED RECORDED IN DOCUMENT 20210237940 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS OUT OF SARAH TYLER SURVEY NO. 367, ABSTRACT 744 COUNTY BLOCK 4401, BEXAR COUNTY, TEXAS.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: March 25, 2022 STATE OF TEXAS

COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER: CONTINENTAL HOMES OF TEXAS, LP. A TEXAS LIMITED PARTNERSHIP

- CHTEX OF TEXAS, INC.
- A DELAWARE CORPORATION ITS SOLE GENERAL PARTNER
- LESLIE OSTRANDER, ASSISTANT SECRETARY 5419 N. LOOP 1604 F., SAN ANTONIO, TEXAS 78247

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE K. OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF , A.D. 20

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME. AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF		A.D. 20
COUNTY JUDGE, B	EXAR COUNTY, TEXAS	S	

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF RIVERSTONE - UNIT B1 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _	DAY OF	, A.D. 20
BY:		CHAIRMAN

SECRETARY

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

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